



## Submission to: Draft Annual Plan 2017/18

Strategy Manager  
Hastings District Council  
Private Bag 9002  
HASTINGS

### Submissions close 8th May 2017

(\*Mandatory field)

Title:

First name:  \*

Last name:  \*

Street address:  \*

Daytime contact phone:  \*

Evening contact phone:

Email address:

Please indicate whether or not you wish to speak to your submission at a Council Meeting set down for hearing submissions, commencing **07 June 2017**.

- Yes
- No

If your submission is a rural matter, it will also be discussed at the Rural Community Board Meeting (29 May 2017).

What are the main topics in your submission?

